

## (MS)<sup>2</sup> 2010 TEACHER APPLICATION FORM

In addition to this application, your *resume*, and your *brief personal statement*, please have the following forwarded to the (MS)<sup>2</sup> Program: **two letters of recommendation** (one from a current employer or supervisor), and **your college and graduate school transcripts**. **The deadline is March 1, 2010.** Applications received early will be favored over those submitted later, although consideration will be given to late applicants for positions still available. **For 2010, (MS)<sup>2</sup> is in session from June 26<sup>th</sup> through August 6<sup>th</sup>.**

Name: \_\_\_\_\_

Undergraduate College degree, and date of graduation: \_\_\_\_\_ Major: \_\_\_\_\_

Graduate school: \_\_\_\_\_

Degree and date earned: \_\_\_\_\_ Area of Study: \_\_\_\_\_

Are you a U.S. citizen?  Yes  No If no, are you a permanent resident of the U.S. or otherwise authorized to work by the U.S. Immigration and Naturalization Service? \_\_\_\_\_

Subject area(s) in which applicant could teach: (Please check all that apply)

Math \_\_\_\_\_ Biology \_\_\_\_\_ Chemistry \_\_\_\_\_ Physics \_\_\_\_\_ English \_\_\_\_\_ College Counseling \_\_\_\_\_

Home Address: \_\_\_\_\_ Area Code/Tel: (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Cell Phone #:(\_\_\_\_) \_\_\_\_\_

Current teaching post: (Department(s)): \_\_\_\_\_

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

No. of years teaching experience: Middle School \_\_\_\_\_ High School: \_\_\_\_\_ College: \_\_\_\_\_

List your special interests or extra-curricular activities and any supervisory roles.

**Application Checklist:** [To complete your application for a teaching position in the (MS)<sup>2</sup> Program, please forward the following as soon as you can.]

- Resume
- Transcript(s) (undergraduate and post-graduate).
- Two recommendations (one from current employer or supervisor).
- Explanation of any gaps in education or in employment.
- Brief personal statement focused generally or specifically on teaching in your subject area(s) – include brief statement of purpose for work in (MS)<sup>2</sup> Program.

Please mail to:

**(MS)<sup>2</sup> - Phillips Academy, 180 Main Street, Andover, MA 01810-4161, (978) 749-4402**